

<u>AGENDA PLACEMENT FORM</u> (Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: August 24, 2024	Court Decision: This section to be completed by County Judge's Office
Meeting Date: August 26, 2024	
Submitted By: Rexann Knowles	Shuson County
Department: County Judge	(*(APPROVED)*)
Signature of Elected Official/Department Head:	2 missioner B
organical of Breeten Official Department freue.	August 26, 2024
Description:	
Consider and Approve Transfer from Non-	-
Construction in the Amount of \$8,698 and Transfer to 911 Call Center	
Construction Fund 7067. This will Cover the Cost of the Exercise Equipment.	
(May attach additional	shoots if nagassamy)
	sheets if necessary)
Person to Present: Rexann Knowles	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) ✓ PUBLIC ☐ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: 1 minu	ites
Session Requested: (check one)	
☐ Action Item 🗹 Consent ☐ Worksho	pp Executive Other
Check All Departments That Have Been Notified	l:
✓ County Attorney ☐ IT	✓ Purchasing ✓ Auditor
☐ Personnel ☐ Public Wo	rks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email